

State of
Washington
Department
of Ecology



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application
as required by SEMA and find
it is: ☐ SURFACE WATER ☒ GROUND WATER
it is: ☐ not an "action".

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED, WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G-125289	W.R.I.A. 01	COUNTY WHATCOM	DATE 8-23-88	SIGNATURE [Signature]	TIME -	ACCEPTED [Signature]
APPLICANT'S NAME Raoul Marquis				BUSINESS TEL 206-3663103		
ADDRESS (STREET) 3108 Birch Bay Lynden Rd				(CITY) Custer		
3806 Portal Way				(STATE) WA		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION NA				(ZIP CODE) 98230-98240		

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Existing Well
TRIBUTARY	SIZE AND DEPTH 36" casing 20' deep

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic, irrigation, light industrial use.	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECONDCFS
OR	
GALLONS PER MINUTE 100 GPM	ACRE FEET PER YEAR See pump test.

TIMES DURING YEAR WATER WILL BE REQUIRED Yearly		
IF IRRIGATION, NUMBER OF ACRES 48	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 50 businesses	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Existing well	DATE PROJECT WAS OR WILL BE COMPLETED NA	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Whatcom County SW 1/4 NW 1/4	SECTION 22	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 1E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached legal descriptions. It is intended that this existing well serve all the
properties listed under NO. 3 at this time.

APPLICATION

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

NA

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The existing system is a 36" casing, 20' deep that produces 100 GPM for domestic use at the existing farm house (old Bice Property). We have had the well tested for flow and quality and submit for your review the results.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Contact Person:
Douglas N. Campbell, P.E.

ASSOCIATED PROJECT CONSULTANTS, INC.

PROFESSIONAL CONSULTING ENGINEERS
1401 ASTOR STREET
BELLINGHAM, WASHINGTON 98225

Douglas N. Campbell
APPLICANT'S SIGNATURE
Russell Campbell
LEGAL LANDOWNER'S SIGNATURE

LEGAL LANDOWNER'S ADDRESS

R OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

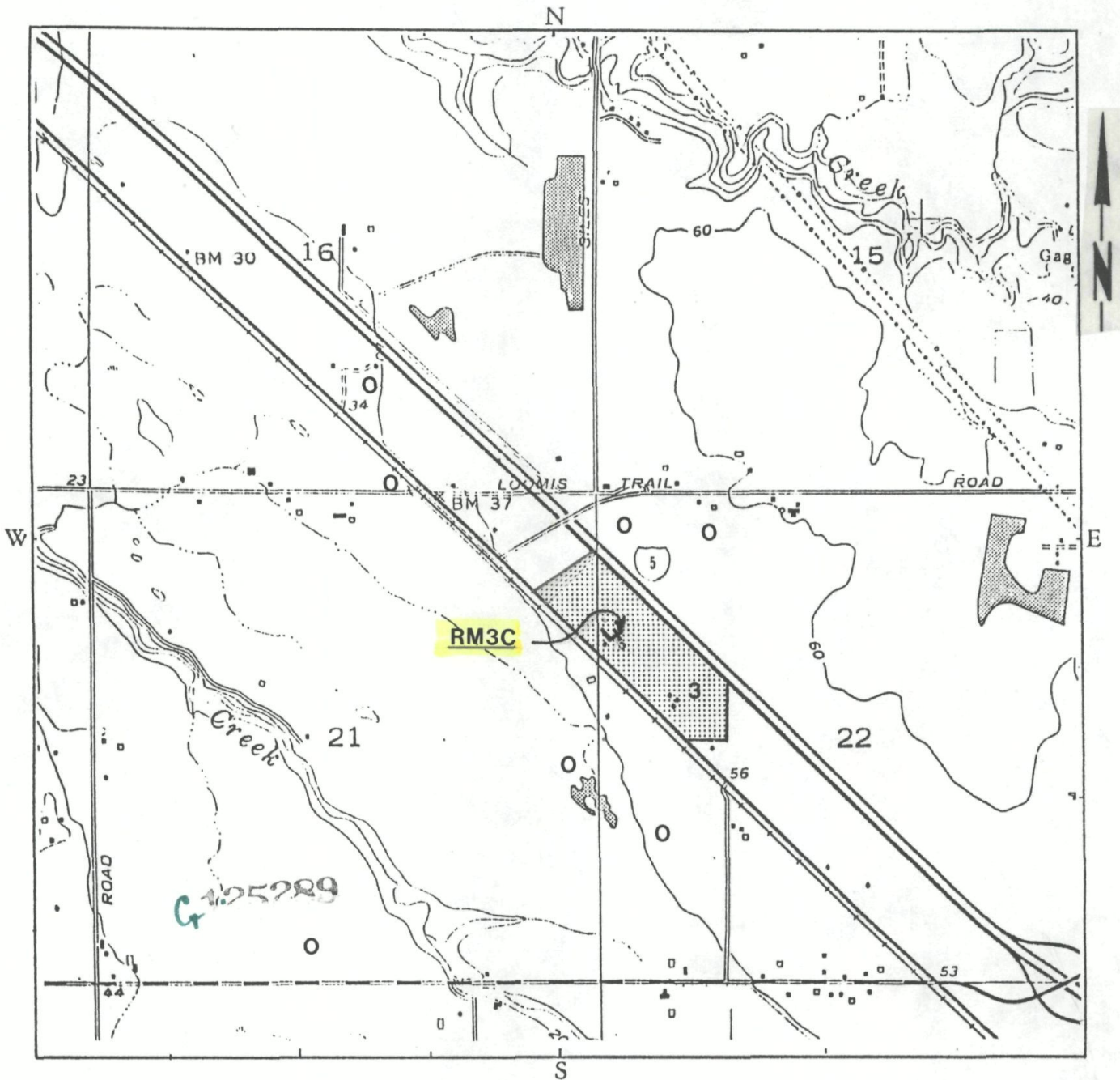
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

Sec. 21, 22, 15, 16 Twp. 40 N. R. 1 E. W.M.



Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

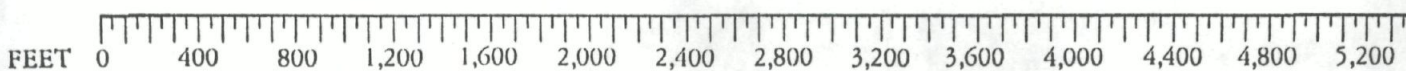
RECEIVED

AUG 23 1988

DEPARTMENT OF ECOLOGY
NORTHWEST REGION

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.